

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR. 03 2009

Returned to applicant for correction APR. 16 2009

Corrected application filed _____ Map filed _____

The applicant Tahoe Reno Commercial Center, LLC of Nevada

501 Hammill Lane of Reno
Street Address or P.O. Box City or Town

Nevada 89511, hereby make(s) application for permission to change the
State and Zip Code

☒ Point of diversion ☒ Place of use ☒ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

A Portion of Permit 60877. Refer to Document 3527027 Water Rights Correction Deed Recorded at the Washoe County Records Office 4-30-07

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 32 Acre Feet
Second foot, acre-foot. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Industrial (Gravel Operation)
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SE 1/4 NE 1/4, Section 17 T20N, R24E M.D.M. from which the NE Corner of Section 17 bears North 40° East, 2,674 Feet

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
The NE 1/4 SW 1/4 Section 27, T20N, R22E, MDM or at a point from which the W. 1/4 Corner of said Section 27 bears N. 87° 11' W a distance of 2,017.4 Feet.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A.P.N. 004-021-05 & 09, specifically described as: Township 20 North, Range 24 East, M.D.B.&M. Section 9, Lot 1, Section 17: East 1/2 of NW 1/4, SW 1/4 of NW 1/4, SW 1/4, East 1/2. Excepting Therefrom a strip of land being within the Four Hundred (400) foot right of way of the railroad of the Central Pacific Railway Company (now The Southern Pacific Railroad Company) as now constructed over, upon and across said land. (Storey County, Nevada)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

All of Section 27, T20N, R22E, M.D.B.&M. (Washoe County, Nevada)

9. Proposed use will be from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

10. Existing use permitted from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

12. Estimated cost of works \$50,000.00

13. Estimated time required to construct works 5 Years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary).
(Failure to provide a detailed description may cause a delay in processing.)

Property to be divided into individual parcels with domestic wells.

16. Miscellaneous remarks:

(775) 747-7343

Phone No.

E-mail

By John D. Markey

Print or type name clearly

Signature, applicant or agent

Roy H. Hibdon, P.E., Civil Engr., Cons.

Company Name

4860 Hilton Court

Street Address or P.O. Box

Reno, Nevada 89519

City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

CANCELLED AUG 25 2009 BECAUSE OF
FAILURE TO SUBMIT AN AMENDED
APPLICATION AND SUPPORTING MAP

Tracy Taylor, P.E. STATE ENGINEER

RECEIVED
2009 MAY - 1 PM 12:55
STATE ENGINEERS OFFICE